

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI V ACADEMY FOR EDU EXC SRIPALLY BURDWAN WB
2	AFFILIATION NO.(IF APPLICABLE)	2430202
3	SCHOOL CODE (IF APPLICABLE)	15725
4	COMPLETE ADDRESS WITH PIN CODE	SWAMI VIVEKANANDA ACADEMY, FOR EDUCATIONAL EXCELLENCE, GT ROAD, KANAINATSAL, POST-SRIPALLY, BARDDHAMAN, - 713103
5	PRINCIPAL NAME	GOUTAM KUMAR HAZRA
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	sva.bdn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9955121576

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://svabdn.org/_document_upload/12.pdf">https://svabdn.org/_document_upload/12.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://svabdn.org/_document_upload/10.pdf">https://svabdn.org/_document_upload/10.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://svabdn.org/_document_upload/9.pdf">https://svabdn.org/_document_upload/9.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://svabdn.org/_document_upload/13.pdf">https://svabdn.org/_document_upload/13.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://svabdn.org/_document_upload/14.pdf">https://svabdn.org/_document_upload/14.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://svabdn.org/_document_upload/15.pdf">https://svabdn.org/_document_upload/15.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://svabdn.org/_document_upload/17.pdf">https://svabdn.org/_document_upload/17.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://svabdn.org/_document_upload/16.pdf">https://svabdn.org/_document_upload/16.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://svabdn.org/_document_upload/18.pdf">https://svabdn.org/_document_upload/18.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://svabdn.org/_document_upload/19.pdf">https://svabdn.org/_document_upload/19.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://svabdn.org/_document_upload/20.pdf">https://svabdn.org/_document_upload/20.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://svabdn.org/_document_upload/21.pdf">https://svabdn.org/_document_upload/21.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://svabdn.org/_document_upload/22.pdf">https://svabdn.org/_document_upload/22.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GOUTAM KUMAR HAZRA

2	TOTAL NO. OF TEACHERS	51
	PGT	10
	TGT	15
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SRIJIB SARKAR, M.A. B.Ed SPECIAL EDUCATOR HEARING IMPAIRMENT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. SAYANTAN PATRA, M.B.B.S(CAL) DPM MD PSYCHIATRY(NIMHANS)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	59	58	98.3	EXCELLENT PERFORMANCE WITH 9 STUDENTS SCORING MORE THAN 90 PERCENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	43	42	97.6	EXCELLENT PERFORMANCE WITH 2 STUDENTS SCORING MORE THAN 90 PERCENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 2583
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 497

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Drl_O8epnBs">https://youtu.be/Drl_O8epnBs</a>